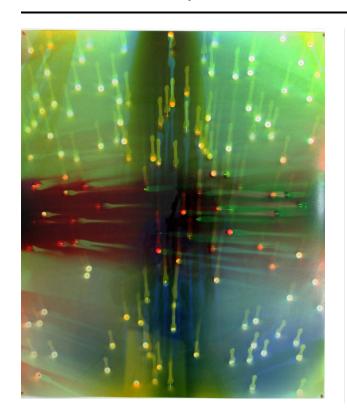
## **Basic Detail Report**



## **Pushpins**

Date

2002

Medium

photogram unique

**Dimensions** 

Sheet: 23 7/8  $\times$  20 in. (60.6  $\times$  50.8 cm) Framed: 35 3/4  $\times$ 

31 5/8  $\times$  1 1/8 in. (90.8  $\times$  80.3  $\times$  2.9 cm)